



<b>For Parish Office Use Only</b>	
Student # _____	Award \$ _____
Approved _____	Date _____

**St. Ignatius School Bursary Application 2021-2022**

a. *Amount Requested for School Year 2021 - 2022: \$ \_\_\_\_\_*

b. *We are registered members of St Ignatius Parish: yes/no Envelope# \_\_\_\_\_  
(If 'no') We are registered as members of \_\_\_\_\_ Parish.*

**c. Student (Please Print)**

LAST NAME _____		FIRST NAME _____		MIDDLE _____	
STREET _____		CITY _____		PROVINCE _____	
				POSTAL CODE _____	
HOME PHONE _____		BIRTH MONTH _____		DAY _____	
				YEAR _____	
				ENTERING GRADE _____	

**d. Father/Step Father/Male Guardian (Please Print)**

MR/ DR/OTHER _____		LAST NAME _____		FIRST NAME _____		MIDDLE _____	
STREET _____		CITY _____		PROVINCE _____		POSTAL CODE _____	
HOME PHONE _____		MOBILE PHONE _____		BUSINESS PHONE _____			
OCCUPATION/POSITION/TITLE _____				EMPLOYER/NAME OF COMPANY _____			
YEARS WITH EMPLOYER _____		FULL TIME YES/NO _____		PART TIME YES/NO _____		SEASONAL YES/NO _____	
ARE YOU SELF EMPLOYED? YES/NO _____		IF YES, PLEASE LIST THE TYPE OF BUSINESS _____					
I AM _____		SINGLE _____		MARRIED _____		WIDOWED _____	
		DIVORCED _____		SEPARATED _____		COMMON-LAW _____	

**e. Mother/Step Mother/Female Guardian (Please Print)**

MRS/ MS/ DR/OTHER _____		LAST NAME _____		FIRST NAME _____		MIDDLE _____	
STREET _____		CITY _____		PROVINCE _____		POSTAL CODE _____	
HOME PHONE _____		MOBILE PHONE _____		BUSINESS PHONE _____			
OCCUPATION/POSITION/TITLE _____				EMPLOYER/NAME OF COMPANY _____			
YEARS WITH EMPLOYER _____		FULL TIME YES/NO _____		PART TIME YES/NO _____		SEASONAL YES/NO _____	
ARE YOU SELF EMPLOYED? YES/NO _____		IF YES, PLEASE LIST THE TYPE OF BUSINESS _____					
I AM _____		SINGLE _____		MARRIED _____		WIDOWED _____	
		DIVORCED _____		SEPARATED _____		COMMON-LAW _____	

**ALL APPLICATIONS FOR A BURSARY ARE CONFIDENTIAL.**

Please place the application in a sealed envelope addressed to: **Pastor of St. Ignatius Parish** and deliver it to the St. Ignatius School office no later than Tuesday, April 6, 2021.

**f. INCOME AS REPORTED ON THE Tax Assessment Form:** (please attach a copy)

**Father/Step Father/Male Guardian**

**Mother/Step Mother/Female Guardian**

**2019 Actual**

Total Income (line 150) \_\_\_\_\_  
 Net Income (line 236) \_\_\_\_\_  
 Taxable Income (line 260) \_\_\_\_\_  
 Tax payable (line 435) \_\_\_\_\_

**2019 Actual**

Total Income (line 150) \_\_\_\_\_  
 Net Income (line 236) \_\_\_\_\_  
 Taxable Income (line 260) \_\_\_\_\_  
 Tax payable (line 435) \_\_\_\_\_

**2020 Estimate**

Total Income (line 150) \_\_\_\_\_  
 Net Income (line 236) \_\_\_\_\_  
 Taxable Income (line 260) \_\_\_\_\_  
 Tax payable (line 435) \_\_\_\_\_

**2020 Estimate**

Total Income (line 150) \_\_\_\_\_  
 Net Income (line 236) \_\_\_\_\_  
 Taxable Income (line 260) \_\_\_\_\_  
 Tax payable (line 435) \_\_\_\_\_

**Children and other dependents:** (Please Print)

name	school	age	grade/year	tuition	bursary received
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Any other information you would like to include?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**g. Other information (optional)**

Home: owned Yes/No mortgage Yes/No  
 Joint asset: yes/no

Home: owned Yes/No mortgage Yes/No  
 Joint asset: yes/no

Cottage: owned Yes/No  
 Joint asset: yes/no

Cottage: owned Yes/No  
 Joint asset: yes/no

Vehicles/ Boats/etc: make/model/year

Vehicles/ Boats/etc: make/model/year

owned Yes/No leased Yes/No  
 Joint asset: yes/no

owned Yes/No leased Yes/No  
 Joint asset: yes/no

owned Yes/No leased Yes/No  
 Joint asset: yes/no

owned Yes/No leased Yes/No  
 Joint asset: yes/no

Family Travel/Vacation Outside of Manitoba in 2020:  
 Where? \_\_\_\_\_ Number of Days? \_\_\_\_\_ Purpose? \_\_\_\_\_

**h. By signing below I attest that all the information provided in this Bursary Application is true and complete to the best of my knowledge:**

signature of father/step father/male guardian

signature of mother/step mother/ female guardian

student signature

Date: \_\_\_\_\_

**ALL APPLICATIONS ARE DUE April 6,2021**